

AMENDED

Nº 36488

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 17 1979

Date of filing in State Engineer's Office.....

MAY 9 1979

Returned to applicant for correction.....

Corrected application filed..... JUL 6 1979

Map filed..... JUL 6 1979

The applicant..... Lee A. Pearson

, of

Pioche

Street and No. or P.O. Box No.

City or Town

Nevada 89043

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground

Name of stream, lake or other source.

2. The amount of water applied for is..... 5.4second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within SW $\frac{1}{4}$ of NE $\frac{1}{4}$ S. 10.

at a point which lies N 24-10-00 W 1550.00' to the N $\frac{1}{4}$ corner S. 10

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T4N R69E MDM

it should be stated.

6. Place of use..... see attached sheet

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1 april and end about..... 1st Dec., of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) 18" well, pump, wheel - move sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....30,000.....

10. Estimated time required to construct works.....3 years.....

11. Estimated time required to complete the application to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This is a Desert Land Entry

Applicant Lee A. Pearson

By Martin Engineering
s/ Rubard Whitney

Compared L.P./bk bc/bl Box 616
Zephyr Cove, NV 89448

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that to grant additional water rights under the subject application would conflict with existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....
Recorded..... Bk..... Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 28th day of MAY

A.D. 19__87

1901
William J. Freeman
 State Engineer